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BY: Connie Becton

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE:

Monday, October 20, 2025

TIME:

6:30 PM

PUBLIC WELCOME

Hardin County Emergency Service District 4

Meeting Agenda

October 20, 2025

6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Discuss/ possible action on Payment of bills
- VII. Old Business**
 - a. Update from BFD on monthly emergency call volume & types of calls.
 - b. Discuss / Possible action on Community Center / BFD Training Room. Discuss with possible action on dirt work and discuss architecture drawings for Community Center / BFD Training / Shelter building.
- VIII. New Business**
 - a. Open discussion with no action.
- IX. Adjournment**